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**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 5707

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/767,776 | <b>FILING OR 371(c) DATE</b><br>01/30/2004<br><b>RULE</b> | <b>CLASS</b><br>707 | <b>GROUP ART UNIT</b><br>2166 | <b>ATTORNEY DOCKET NO.</b><br>204842.00004 |
|------------------------------------|---|---------------------|-------------------------------|--|

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/671,304 09/28/2000 PAT 6,741,983 which claims benefit of 60/156,452 09/28/1999 *NKA*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\****None NKA***IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

06/17/2004

|  |                               |                             |                           |                                       |  |
|--|-------------------------------|-----------------------------|---------------------------|---------------------------------------|--|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>TN | <b>SHEETS DRAWING</b><br>29 | <b>TOTAL CLAIMS</b><br>33 | <b>INDEPENDENT CLAIMS</b><br><i>7</i> |  |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                       |  |
| Verified and Acknowledged  | Examiner's Signature          | Initials                    |                           |                                       |  |

**ADDRESS**

67678

**TITLE**

Parallel data processing architecture

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1504 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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